# CHINO BASIN WATERMASTER NON-AGRICULTURAL POOL MEETING

11:00 a.m. – March 14, 2019

#### WITH

Mr. Brian Geye, Chair
Mr. Bob Bowcock, Vice-Chair
(800) 930-9525 PASS CODE: 917924
Call can be taken at
Chino Basin Watermaster
9641 San Bernardino Road
Rancho Cucamonga, CA 91730

# **AGENDA**

# **CALL TO ORDER**

# **ROLL CALL**

# AGENDA - ADDITIONS/REORDER

#### I. <u>BUSINESS ITEMS - ROUTINE</u>

## A. MINUTES

Receive and file as presented:

1. Minutes of the Non-Agricultural Pool Meeting held February 14, 2019

# **B. FINANCIAL REPORTS**

Receive and file as presented:

- 1. Cash Disbursements for the month of January 2019
- 2. Watermaster VISA Check Detail for the month of January 2019
- 3. Combining Schedule for the Period July 1, 2018 through January 31, 2019
- 4. Treasurer's Report of Financial Affairs for the Period January 1, 2019 through January 31, 2019
- 5. Budget vs. Actual Report for the Period July 1, 2018 through January 31, 2019

## C. OBMP SEMI-ANNUAL STATUS REPORT 2018-2

Recommend to the Advisory Committee recommend to the Watermaster Board to adopt the Semi-Annual OBMP Status Report 2018-2, along with filing a copy with the Court, subject to any necessary non-substantive changes.

# D. WATER TRANSACTIONS

Notice of Sale or Transfer – The purchase of 500.000 acre-feet of water from West Valley Water District by Cucamonga Valley Water District. This purchase is made from West Valley Water District's Excess Carryover Account. Date of application: December 11, 2018.

#### E. SGMA REPORTING FOR WATER YEAR 2018

Recommend Advisory Committee to recommend to the Watermaster Board to approve and direct staff to file the information/reports with the DWR.

## II. BUSINESS ITEMS

# A. MEMBER STATUS CHANGES (For Discussion and Possible Action)

- 1. Any proposed transfer of Safe Yield by a Member.
- 2. Any transfer of Safe Yield that has actually closed or been completed.

- 3. Any change in name or corporate identity of a Member (such as results from a merger or filing of a change of name certificate).
- 4. Any change in the name of a representative or alternate representative of a Member, or a change in e-mail address for either such person.
  - Mr. Jeffrey Edwards of NRG California South submitted a form changing their alternate representative from Mr. Robert Rea to Mr. Tom DiCiolli and email address is thomas.diciolli@genon.com.

# **III. REPORTS/UPDATES**

## A. LEGAL COUNSEL REPORT

- 1. Appeal from April 28, 2017 Order
- 2. MVWD Ex Parte Application
- 3. March 15, 2019 Hearing
- 4. WOTUS Definition

## **B. ENGINEER REPORT**

- 1. Pomona Extensometer Update
- 2. Recommended 2019/20 scope and budget for the GLMP and PBHSP
- 3. State of the Basin Report
- 4. Safe Yield Recalculation
- 5. Salinity Management

#### C. CFO REPORT

1. Fiscal Year 2019/20 Budget Schedule

#### D. GM REPORT

- 1. OBMP Update
- 2. Appropriative Pool Member Commitments to Purchase Overlying Non-Agricultural Pool Water Per Restated Judgment Exhibit "G"
- 3. Prior Assessment Package revision program
- 4. Ely 3 Update
- 5. USACE FS/EIR/EIS
- 6. Water Quality Colloquium May 2, 2019
- 7. Other

## IV. INFORMATION

- 1. Cash Disbursements for February 2019
- 2. Santa Ana River Watershed Status Report (Semi-Annual)

# V. POOL MEMBER COMMENTS

# **VI. OTHER BUSINESS**

## VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

- 1. Safe Yield Reset-Related Agreement & Court Filings
- 2. March 15, 2019 Hearing

# **VIII. FUTURE MEETINGS AT WATERMASTER**

3/13/19	Wed	1:00 p.m.	Prado Basin Habitat Sustainability Committee
3/14/19	Thu	9:00 a.m.	Appropriative Pool
3/14/19	Thu	11:00 a.m.	Non-Agricultural Pool
3/14/19	Thu	1:30 p.m.	Agricultural Pool
3/21/19	Thu	8:00 a.m.	Appropriative Pool Strategic Planning (Confidential Session Only)
3/21/19	Thu	9:00 a.m.	Advisory Committee
3/21/19	Thu	10:00 a.m.	OBMP Update – Listening Session 3
3/26/19	Tue	10:00 a.m.	Fiscal Year 2019/20 Budget Release
3/28/19	Thu	9:00 a.m.	Ground-Level Monitoring Committee (If Needed)
3/28/19	Thu	11:00 a.m.	Watermaster Board

# **ADJOURNMENT**